

# **Health and Wellbeing Board Agenda**

Date: Tuesday 22 March 2022

Time: 10.00 am

Venue: Online – Virtual Meeting

## Membership (Quorum 5)

Chair: Councillor Graham Henson

**Board Members:** 

Jackie Allain NHS

Sheik Auladin Clinical Commissioning Group

Dr Radhika Balu Harrow GP Governing Body Member for NWL CCG

Councillor Simon Brown Harrow Council Isha Coombes Harrow CCG

Simon Crawford London North West University Healthcare NHS Trust

Lisa Henschen NHS

Councillor Janet Mote Harrow Council
Marie Pate Healthwatch Harrow

Tanya Paxton NHS

Councillor Christine Robson Harrow Council

Dr Muhammad Shahzad Harrow Clinical Commissioning Group

Councillor Krishna Suresh Harrow Council

1 Vacancy Harrow Clinical Commissioning Group

**Reserve Members** 

Councillor Sue Anderson Harrow Council
Councillor Niraj Dattani Harrow Council
Councillor Dean Gilligan Harrow Council
Councillor Maxine Henson Harrow Council
Councillor Dr Lesline Lewinson Harrow Council

Dr Himagauri Kelshiker Harrow Clinical Commissioning Group

Rasila Shah Healthwatch Harrow

1 vacancy Harrow Clinical Commissioning Group

### **Non Voting Members:**

Inspector Edward Baildon, Harrow & Brent Police

Carole Furlong, Director of Public Health, Harrow Council

Laurence Gibson, Consultant in Public Health, Harrow Council

Paul Hewitt, Corporate Director - People, Harrow Council

John Higgins, Representative of the Voluntary and Community Sector

Chris Miller, Chair, Harrow Safeguarding Boards

Johanna Morgan, Divisional Director, People Services, Commercial & Regeneration, Harrow Council

Angela Morris, Director Adult Social Services, Harrow Council

Vacancy, NW London NHS England

Vacancy, Harrow Clinical Commissioning Group

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer Tel: 07761 405966 E-mail: mwimanji.chellah@harrow.gov.uk

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## **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on <a href="https://www.harrow.gov.uk/virtualmeeting">www.harrow.gov.uk/virtualmeeting</a>

## Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Friday 11 March 2022

## Agenda - Part I

#### 1. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

### 2. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 3. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Board:
- (b) all other Members present.

### 4. **Minutes** (Pages 7 - 16)

That the minutes of the meeting held on 18 January 2022 be taken as read and signed as a correct record.

#### 5. Public Questions

To receive any public questions received in accordance with Board Procedure Rule 14.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 17 March 2022. Questions should be sent to <a href="mailto:publicquestions@harrow.gov.uk">publicquestions@harrow.gov.uk</a>

No person may submit more than one question].

#### 6. **Deputations**

To receive deputations (if any) under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

- 7. **Living with Covid-19 The Way Forward** (To Follow)
- 8. **Population Health Management and Updating the Joint Strategic Needs Analysis** (To Follow)
- 9. **Recovery Progress Across the Health and Care System in Harrow** (To Follow)
- 10. **Developing a Unified Borough Plan** (To Follow)

### 11. Vote of Thanks to Chair

## 12. **Any Other Business**

Which cannot otherwise be dealt with.

# Agenda - Part II - Nil

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]